

**FACULTY OF HUMANITIES & RELIGIOUS STUDIES**

# **SYLLABUS**

**FOR**

**M.A. PHILOSOPHY (CBEGS)  
(SEMESTER: I–IV)**

**Examinations: 2019–20**



---

**GURU NANAK DEV UNIVERSITY  
AMRITSAR**

---

- Note:**
- (i)** Copy rights are reserved.  
Nobody is allowed to print it in any form.  
Defaulters will be prosecuted.
  
  - (ii)** Subject to change in the syllabi at any time.  
Please visit the University website time to time.

**M.A. Philosophy (CBEGS)****Time:****Minor Tests: 1 Hour****Major Test: 3 Hours****Max Marks: 100****Minor Test: 20****Minor Test: 20****Quiz: 10****Major Test: 50****Instructions for the Candidates:**

1. M.A. Philosophy will be completed in four Semesters.
2. M.A. Philosophy offers 22 courses (GNL-501-522) (4 credits of each course) and is divided in four semesters. The Students are required to opt 6 courses in (each I<sup>st</sup> and II<sup>nd</sup> Semester) and one course in semester III and semester IV from allied departments.
3. There are three unit in each course. The candidates are required to appear in three Tests (2 Minor and 1 Major) during the course.
4. First Minor Test from Unit-I carrying 20 marks will be held after six weeks form the commencement of Semester.
5. Second Minor Test from Unit-II carrying 20 marks will be held six weeks after the first test.
6. Third Major Test (from the whole syllabus), carrying 50 marks will be held in the end of each semester according to the date-sheet announced by University authorities.
7. Quiz Test (10 Marks) from each course will be held during the Semester.

**M.A. PHILOSOPHY (CBEGS)****SCHEME OF COURSE****SEMESTER-I**

<b>GNL-501</b>	:	Metaphysics: Indian and Western
<b>GNL-502</b>	:	Ethics: Indian and Western
<b>GNL-503</b>	:	Sikh Metaphysics
<b>GNL-504</b>	:	Classical Western Philosophy
<b>GNL-505</b>	:	Epistemology: Indian and Western
<b>GNL-506</b>	:	Comparative Religion

**SEMESTER-II**

<b>GNL-507</b>	:	Philosophy of Religion
<b>GNL-508</b>	:	Axiology of Sikhism
<b>GNL-509</b>	:	Studies in Human Rights
<b>GNL-510</b>	:	Hinduism
<b>GNL-511</b>	:	Buddhism
<b>GNL-512</b>	:	Modern Western Philosophy

**SEMESTER-III**

<b>GNL-513</b>	:	Six Schools of Indian Philosophy
<b>GNL-514</b>	:	Jainism
<b>GNL-515</b>	:	Analytical Philosophy
<b>GNL-516</b>	:	Phenomenology and Existentialism
<b>GNL-517</b>	:	Islamic Philosophy
<b>NOTE:</b>		One Interdisciplinary Course is Compulsory

**SEMESTER-IV**

<b>GNL-519</b>	:	Logic: Indian and Western
<b>GNL-522</b>	:	Philosophy of Language: Indian and Western
<b>GNL-525</b>	:	Modern Indian Thinkers
<b>GNL-526</b>	:	Zoroastrianism, Judaism and Christianity
<b>GNL-527</b>	:	Sikhism: Social and Political Philosophy

**NOTE:** One Interdisciplinary Course Is Compulsory

**NOTE:-** PSL-053 ID Course Human Rights & Constitutional Duties (Compulsory Paper). Students can opt. this paper in any semester except the 1<sup>st</sup> Semester. This ID Paper is one of the total ID Papers of this course.

**SEMESTER-I****GNL-501: METAPHYSICS: INDIAN AND WESTERN****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Metaphysics**

1. Nature and Scope of Vedic Metaphysics
2. Nature and Scope of Upanishadic Metaphysics

**SECTION-B****Western Metaphysics**

1. Nature and Scope of Plato's Metaphysics
2. Nature and Scope of Aristotle's Metaphysics

**SECTION-C****Prominent Indian philosophers**

1. Shankaracharya
2. Ramanuja

**SECTION-D****Prominent western philosophers**

1. Bradley
2. Russell

**Suggested Readings:-****English Books:-**

1. Banerjee, N.V., *The Spirit of Indian Philosophy*, Arnold Heineman Publishers, New Delhi, 1974.
2. Chattopadhyaya, D., *Bhartiya Darshan Ka Saral Parichya*, Raj Kamal, New Delhi, 1965.
3. Copleston, F., *A History of Philosophy*, Burns and Oates Ltd., London, 1969.
4. Fuller, B.A.G., *A History of Philosophy*, Oxford & I.B.H. Publishing Co., Calcutta, 1955.
5. Gupta, S.N. Das, *A History of Indian Philosophy*, University Press, Cambridge, 1969.
6. Hiriyana, M., *Bhartiya Darshan Ki Rup-Rekha*, Raj Kamal, New Delhi, 1987.
7. Taylor, Richard, *Introducing Readings in Metaphysics*, Prentice Hall Inc, New Jersey, 1978.
8. Thilly, Frank, *A History of Philosophy*, Central Book Depot, Allahabad, 1981.
9. Verma, K.M.P, *Pashachatya Darshan*, Classical Pub. Co., New Delhi, 1983.
10. Verma, S.K, *The Nature of Metaphysics*, Bharat Pub., Varanasi, 1976.

**Punjabi Books:-**

1. ਸੋਧੂ ਜੀ.ਐਸ., *ਤੱਤ ਮੀਮਾਂਸਾ ਅਤੇ ਗਿਆਨ ਮੀਮਾਂਸਾ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।

**GNL-502: ETHICS: INDIAN AND WESTERN****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Ethics**

1. Indian Ethics : Nature and Scope
2. Four Purusharthas

**SECTION-B****Ethical Aspects of Bhagadgita**

1. The Nature of Sthitpragya
2. Importance of Nishkama Karma

**SECTION-C****Western Ethics**

1. Virtue Ethics : Aristotle, Plato
2. Utilitarianism : J.S. Mill, Bentham

**SECTION-D****Applied Ethics**

1. Professional Ethics
2. Environmental Ethics

**Suggested Readings:-****English Books:-**

1. Avtar Singh, *Ethics of the Sikhs*, Punjabi University, Patiala, 1970.
2. Balbir Singh, *Principles of Ethics*, S. Nagin, Jalandhar, 1978.
3. Duignan, Brian, *The History of Western Ethics*, Britannica Educational Pub., New York, 2011.
4. Gupta, S.N. Das, *A History of Indian Philosophy*, Vol. II, George Allen and Unwin, London, 1971.
5. Intyre, Alasdair C Mac, *A Short History of Ethics*, Routledge, 1998.
6. Joshi, H.M, *Traditional and Contemporary Ethics; Western and Indian*, Bharatiya Vidya Prakashan, Delhi, 2000.
7. Kaveeshwar G.W., *The Ethics of the Gita*, Motilal Banarsidass, Delhi, 1971.
8. Mackenzie, J.S., *Manual of Ethics*, Hinds, Noble & Eldridge, New York, 2005.

## M.A. PHILOSOPHY (CBEGS) (SEMESTER-I)

9. Norman Richard, *The Moral Philosophers: An Introduction to Ethics*, Oxford University Press, Oxford, 1998.
10. Radhakrishnan, S., *Indian Philosophy, Vol. II*, George Allen and Unwin, London, 1971.
11. Singer, Peter, *Practical Ethics*, Cambridge University Press, 1993.
12. Titus, Harold H., *Ethics for Today*, Eurasia Publishing House, New Delhi, 1966.
13. Tiwari, Kedar Nath, *Classical Indian Ethical Thoughts: A Philosophical Study of Hindu, Jaina and Buddha Morals*, Motilal Banarsidass, Delhi, 1998.
14. Vasu, Srisa Chandra, *An Introduction to the Yoga Philosophy*, AMS Press, New York, 1974.
15. Ward, Keith, *The Development of Kant's View of Ethics*, Basil Blackwell, Oxford, 1972.
16. William Lillies, *Introduction to Ethics*, Methuen, London, 2001.

**Punjabi Books:-**

1. ਹਉਰਾ, ਕੁਲਦੀਪ ਸਿੰਘ, *ਸਿੱਖ ਨੈਤਿਕਤਾ ਦੀ ਰੂਪ ਰੇਖਾ*, ਸਿਮਰ ਸਾਹਿਤ ਸਦਨ, ਅੰਮ੍ਰਿਤਸਰ।
2. ਗੁਪਤਾ, ਸ਼ਾਂਤੀ ਨਾਥ, *ਭਾਰਤੀ ਦਰਸ਼ਨ*, ਪੰਜਾਬ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਚੰਡੀਗੜ੍ਹ, 1994.
3. ਚੰਦ, ਰਣਧੀਰ ਸਿੰਘ, *ਯੋਗ ਦਰਸ਼ਨ*, ਪੰਜਾਬੀ ਰਾਈਟਰਜ਼ ਕੋਆਪਰੇਟਿਵ ਸੋਸਾਇਟੀ, ਲੁਧਿਆਣਾ।
4. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., *ਭਾਰਤੀ ਦਰਸ਼ਨ*, ਪੰਜਾਬ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਚੰਡੀਗੜ੍ਹ, 1994.

**Hindi Books:-**

1. ਵਰਮਾ, ਵੇਦ ਪ੍ਰਕਾਸ਼, *ਨੀਤੀ ਸ਼ਾਸਤਰ*, ਅਲਾਇਡ ਪਬਲਿਸ਼ਰਜ਼, ਦਿੱਲੀ, 1977.

**GNL-503: SIKH METAPHYSICS****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Nature of Ultimate Reality**

1. God
2. Soul

**SECTION-B****Nature of World**

1. Cosmology
2. Indian Tradition

**SECTION-C****Goal of Human Existence**

1. Man and Human Existence
2. Liberation

**SECTION-D****Metaphysical Concepts**

1. Guru
2. Hukam and Haumai

**Suggested Readings:-****English Books:-**

1. Kohli, S.S., *Outlines of Sikh Thought*, Panjabi Prakashan, New Delhi, 1966.
2. Shashi Bala, *Sikh Metaphysics*, Singh Brother, Amritsar, 1996.
3. Sher Singh, *Philosophy of Sikhism*, S.G.P.C., Amritsar, 1980.

**Punjabi Books:-**

1. ਸ਼ੇਰ ਸਿੰਘ, *ਗੁਰਮਤਿ ਦਰਸ਼ਨ*, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਿਕ ਕਮੇਟੀ, ਅੰਮ੍ਰਿਤਸਰ, 1962.
2. ਜੋਧ ਸਿੰਘ, *ਗੁਰਮਤਿ ਨਿਰਣਯ*, ਅਤਰ ਚੰਦ ਅਤੇ ਕਪੂਰ, ਲਾਹੌਰ, 1945.
3. ਜੱਗੀ, ਰਤਨ ਸਿੰਘ, *ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦੀ ਵਿਚਾਰਧਾਰਾ*, ਨਵਯੁਗ ਪਬਲੀਸ਼ਰ, ਦਿੱਲੀ, 1969.
4. ਢਿੱਲੋਂ, ਜਸਵਿੰਦਰ ਕੌਰ, *ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦੀ ਕੀਮਤ ਮੀਮਾਂਸਾ*, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ, 1982.
5. -----, *ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦੀਆਂ ਚੌਣਵੀਆਂ ਬਾਣੀਆਂ ਦਾ ਦਾਰਸ਼ਨਿਕ ਅਧਿਐਨ*, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ, 1991.
6. ਪ੍ਰੀਤਮ ਸਿੰਘ, *ਸਿੱਖ ਫਲਸਫੇ ਦੀ ਰੂਪ ਰੇਖਾ*, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ, 1975.
7. ਰਾਏ ਜਸਬੀਰ ਸਿੰਘ, *ਗੁਰੂ ਨਾਨਕ ਬਾਣੀ ਦਾ ਵਿਸ਼ਵਵਿਆਪੀ ਨਜ਼ਰੀਆ*, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ.

**GNL-504: CLASSICAL WESTERN PHILOSOPHY****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Early Greek Philosophers-I**

1. Pythagoras
2. Parmenides

**SECTION-B****Early Greek Philosopher-II**

1. Heraclitus and Democritus
2. Socrates

**SECTION-C****From Plato to Aristotle**

1. Plato
2. Aristotle

**SECTION-D****Medieval Philosophy**

1. St. Augustine and St. Anselm
2. St. Thomas Aquinas

**Suggested Readings:-****English Books:-**

1. Bertrand, Russell, *History of Western Philosophy*, 1969.
2. Copleston, Fredrick C, *Medieval Philosophy*, , 1952.
3. Copleston, F.C., *A History of Medieval Philosophy*, 1972.
4. Guthrie, W.K.C., *A History of Greek Philosophy*, Cambridge, 1969.
5. Guthrie, W.K.C., *The Greek Philosophers from Thales to Aristotle*, London, 1984.
6. Hobbesto, Hume Jones, *A History of Western Philosophy*, W.T., New York, 1969.
7. Leff Gordon, Chicago, *Medieval thought; from St. Augustine to Ockam*, 1958.
8. Schwegler, Albert, *Greek Philosophy: A handbook of the history of Philosophy*, Calcutta, 1982.
9. Theodor, Gomperz, *Greek Thinkers: A History of Ancient Philosophy*, 1969.
10. Vijjay, Tankha, *Ancient Greek Philosophy*, Delhi, 2006.
11. Wiphel, John F., *Medieval Philosophy: From St. Augustine to Nicholas of Cusa*, 1969.
12. Stumpf, Samuel Enoch, *Socrates to Sartre; A history of Philosophy*, New York, 1966.

**SEMESTER-I****GNL-505: EPISTEMOLOGY: INDIAN AND WESTERN****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Epistemology**

1. Indian Epistemology : Definition and Nature of Knowledge
2. Sources of Knowledge

**SECTION-B****Western Epistemology**

1. Western Epistemology : Definition, Nature of Knowledge
2. Theories of Knowledge : John Locke, Kant

**SECTION-C****Inadian Theories of Knowledge**

1. Indian Theory of Causation
2. Indian Theory of Esror

**SECTION-D****Westren Theory of Knowledge**

1. Western Theories of Causation
2. Theories of Truth

**Suggested Readings:-****English Books:-**

1. Bijalwan, C.D., *Indian Theory of Knowledge*, Heritage Publishers, New Delhi, 1977.
2. Fuller, B.A.G, *A History of Philosophy*, Oxford & I B H Publishing Co., New Delhi, 1955.
3. Matthews, G.& *Plato's Epistemology*, Faber & Faber, London, 1972.
4. Prasad, J., *History of Indian Epistemology*, Munshiram Manoharlal, Delhi, 1958.
5. Ray, C.R. & H.F. Tiblier, *Epistemology*, The Bruce Publishing Co., U.S.A., 1967.

**Hindi Books:-**

1. निलिमा सिन्हा, *भारतीय गिआनमीमांसा*, मेडीलाल बनारसीदास.

**SEMESTER-I****GNL-506: COMPARATIVE RELIGION****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Introduction to Comparative Religion and Religious pluralism**

1. Comparative Religion : Nature and Scope
2. Religious Pluralism

**SECTION-B****Interfaith Dialouge and Science**

1. Interfaith Dialogue
2. Religion and Science

**SECTION-C****Problems and Methods**

1. Modes of Understanding the Divine
2. World-views (Weltanschauung) in religions and Nature of Holy

**SECTION-D****Moral Vaules and Seculor Society**

1. Religion and Moral Values
2. Religion and Secular Society

**Suggested Readings:-****English Books:-**

1. Bouquet, A.C., *Comparative Religion*, Penguin Books, 1971.
2. James, E.O., *Comparative Religion*, Cox & Wyman, Great Britain, 1961.
3. Mensching, G., *Structures and Patterns of Religion*, Motilal Banarsidass, New Delhi, 1976.
4. Srivastava, R.S., *Comparative Religion*, Munshi Ram Manoharlal, New Delhi, 1974.
5. William, James, *The Varieties of Religious Experience*, Random House, New York, 1929.

**Punjabi Books:-**

1. ਧਰਮ ਅਧਿਐਨ: ਅਕਾਦਮਿਕ ਪਰਿਪੇਖ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1997.

**Hindi Books:-**

1. ਯਾਕੂਬ ਮਸੀਹ, *ਤੁਲਨਾਤਮਕ ਧਰਮ ਦਰਸ਼ਨ*, ਮੋਤੀ ਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਪਟਨਾ, 1985 (ਹਿੰਦੀ).
2. ਰਾਧਾ ਕ੍ਰਿਸ਼ਣਨ, *ਧਰਮ: ਇਕ ਤੁਲਨਾਤਮਕ ਅਧਿਐਨ*, ਲੋਕ ਸਾਹਿਤ ਪ੍ਰਕਾਸ਼ਨ, ਅੰਮ੍ਰਿਤਸਰ, 1991.

**SEMESTER-II****GNL-507: PHILOSOPHY OF RELIGION****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Philosophy of Religion: An Introduction**

1. Philosophy of Religion: Definition, Nature and Scope
2. Relation of Philosophy of Religion to Philosophy, Religion and Theology

**SECTION-B****Problems of Philosophy of Religion**

1. Problem of Evil and Problem of Immortality
2. Problem of Free-Will

**SECTION-C****Arguments for the Existence of God**

1. Ontological Argument and Cosmological Arguments
2. Teleological and Moral Arguments

**SECTION-D****Religious Experience**

1. Religious Knowledge and Experience
2. Religious Consciousness

**Suggested Readings:-****English Books:-**

1. Cahn, Steven M.(ed.), *Philosophy of Religion*, Harper & Row Publishers, New York, 1970.
2. Galloway, G., *The Philosophy of Religion*, T & T Clark, Edinburgh, 1960.
3. Hick, John, *Philosophy of Religion*, Prentice Hall of India, New Delhi, 1978.
4. Masih, Y., *Introduction to Religious Philosophy*, Motilal Banarsidass, New Delhi, 1971.
5. Smart, Ninian, *The Religious Experience of Mankind*, Charles Scribner, New York, 1977.

**Punjabi Books:-**

1. ਡਾ. ਮਨਜੀਤ ਸਿੰਘ, *ਧਰਮ ਦਰਸ਼ਨ*, ਪਬਲਿਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 2007.
2. ਡਾ. ਵਜ਼ੀਰ ਸਿੰਘ, *ਧਰਮ ਦਾਰਸ਼ਨਿਕ ਪੱਖ*, ਪਬਲਿਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1986.

**Hindi Books:-**

1. ਸਿਨਹਾ, ਹਰੇਂਦ੍ਰ ਪ੍ਰਸਾਦ, *ਧਰਮ ਦਰਸ਼ਨ ਕੀ ਰੂਪ ਰੇਖਾ*, ਮੋਤੀ ਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਦਿੱਲੀ, 1985.
2. ਮਸੀਹ, ਯਾਕੂਬ, *ਸਮਾਨਯ ਧਰਮ ਦਰਸ਼ਨ*, ਮੋਤੀ ਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਦਿੱਲੀ, 1985.

**GNL-508: AXIOLOGY OF SIKHISM****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Values - An Introduction**

1. Values: Definition, Nature and kinds
2. Individual Values: Nature and Objectives

**SECTION-B****Institutional and Spiritual Values**

1. Institutional Values: Nature and Objectives
2. Spiritual Values: Definition and Nature

**SECTION-C****Social Political Values**

1. Political Values: Nature and Scope
2. Social Values: Nature and Objectives

**SECTION-D****Religious Values**

1. Dharma and Moksha
2. Sikh Code of Conduct

**Suggested Readings:-****English Books:-**

1. Avtar Singh, *Ethics of Sikh*, Punjabi University, Patiala, 1996.
2. Santokh Singh, *Philosophical Foundations of the Sikh Value System*, Munshi Ram Manohar Lal, New Delhi, 1982.

**Punjabi Books:-**

1. ਸਿੱਖ ਰਹਿਤ ਮਰਯਾਦਾ, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਅਮ੍ਰਿਤਸਰ।
2. ਢਿੱਲੋਂ, ਜਸਵਿੰਦਰ ਕੌਰ, ਗੁਰੂ ਨਾਨਕ ਦੀ ਕੀਮਤ ਮੀਮਾਂਸਾ, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅਮ੍ਰਿਤਸਰ, 2012.

**SEMESTER-II****GNL-509: STUDIES IN HUMAN RIGHTS****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Human Rights – An Introduction**

1. Human Rights : Definition, Nature and Scope
2. Theories of Human Rights

**SECTION-B****Human Rights: Social Perspective**

1. Human Rights : Social Aspect
2. Human Rights in Indian Constitution

**SECTION-C****Human Rights: Different Perspective**

1. U. N. Human Right Declaration
2. International Covenant: Social, Economic, Cultural and Political

**SECTION-D****Modern Perspective**

1. Women Rights ,Child Labour and Care
2. Environmental Rights

**Suggested Readings:-****English Books:-**

1. Desai, A.R., *Violation of Democratic Rights in India*, Popular Parkashan, Bombay, 1986.
2. Ston, A.L. Philip (ed.), *Manual of Human Rights*, New York, United Nation Center Human Rights, 1991.
3. Wingate, Allan, *Human Rights & Comment and Interpretation*, UNESCO, 1949.
4. Chandra, U., *Human Rights*, Allahabad Law Agency, Allahabad, 2000.

**Punjabi Books:-**

1. ਸਹਿਰਾਈ, ਪਿਆਰਾ ਸਿੰਘ (ਸੰਪਾ.), *ਸਮਾਜਵਾਦ ਤੇ ਮਨੁੱਖੀ ਅਧਿਕਾਰ*, ਨਵਜੁੱਗ ਪਬਲਿਸ਼ਰਜ਼, ਦਿੱਲੀ।

**GNL-510: HINDUISM****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Vedas**

1. Vedic Concepts
2. Vedic Rituals

**SECTION-B****Upanishads**

1. Brahman
2. Self

**SECTION-C****Bhagavad Gita**

1. Karmayoga
2. Moksa

**SECTION-D****Schools of Vedanta**

1. Advaita Vedanta and Visistadvaita
2. Dvaita

**Suggested Readings:-****English Books:-**

1. Balbir Singh, *The Conceptual Framework of Indian Philosophy*, The Macmillan Co. of India, New Delhi, 1976.
2. Barth, A., *Religions of India*, S. Chand & Co., New Delhi, 1969.
3. Bhattacharya, H., (ed.), *The Cultural Heritage of India*, Vols, I & II, The Rama Krishna Mission, Calcutta, 1969.
4. Gupta, S.M. Das, *A History of Indian Philosophy*, Vol. I, Cambridge University Press, New York, 1969.
5. Hiriyanna, H., *Outlines of Indian Philosophy*, George Allen & Unwin Ltd., London, 1931.
6. Hume, R.E., *The Thirteen Principal Upanishads*, Oxford University Press, New York, 1975.
7. Keith, A.B., *The Religion and Philosophy of Vedas and Upanishads*, Moti Lal Banarsi Dass, New Delhi, 1970.
8. Radhakrishnan, S., *Indian Philosophy*, Vol. I, George Allen & Unwin, London, 1971.

**Hindi Books:-**

1. ਗੁਪਤਾ, ਐਸ.ਐਨ. ਦਾਸ, *ਭਾਰਤੀਯ ਦਰਸ਼ਨ ਕਾ ਇਤਿਹਾਸ*, ਭਾਗ ੫, ਰਾਜਸਥਾਨ ਹਿੰਦੀ ਗ੍ਰੰਥ ਅਕਾਦਮੀ, ਜਯਪੁਰ, 1973.
2. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., *ਭਾਰਤੀਯ ਦਰਸ਼ਨ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1994.
3. ਰਾਧਾ ਕ੍ਰਿਸ਼ਨਭ, *ਭਾਰਤੀਯ ਦਰਸ਼ਨ*, ਭਾਗ ਪਹਿਲਾ, ਰਾਜਪਾਲ ਐਡ ਸੰਨਯ, ਦਿੱਲੀ, 1973.

**GNL-511: BUDDHISM****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Buddhism: An Introduction**

1. Buddhism : Origin and Development and Tripitaka
2. Buddhist Sects : Hinayana and Mahayana

**SECTION-B****Buddhist Metaphysics and Ethics**

1. Buddhist Theory of Causation
2. Buddhist Concept of Nirvana

**SECTION-C****Buddhism: Social Vision**

1. Buddhist Social order
2. Buddhist Festivals and Rituals

**SECTION-D****Buddhist Ethics and Future**

1. Future of Buddhism as Global Religion
2. Buddhist Moral Value System

**Suggested Readings:-****English Books:-**

1. Bahadur Mal, *The Religion of the Buddha*, Vishveshvaranand Institutes Publication, Hoshiarpur, 1958.
2. Bhaskar, V.S., *Faith and Philosophy of Buddhism*, Kalpaz Publication, Delhi, 2009.
3. Gnether, Herbert V. *Buddhist Philosophy in Theory and Practice*, Shambhala Publication, Berkely, 1971.
4. Heinrich, Dumoulin, *Buddhism in the Modern World*, Macuillan and Co., New Delhi, 1976.
5. Hermann, Oldeberg, *Buddha: His Life, His Order*, D.K. Publications, New Delhi, 2003.
6. Joshi, L.M., *Dhammapada*, Publication Bureu, Panjabi University, Patiala, 1969.
7. Murti, T.R.V., *The Central Philosophy of Buddhism*, George Allen & Unwin, London, 1960.
8. Piyasena, Malalasekera Gunapala, *Encyclopedia of Buddhism*, Sri Lanka, Government Press, Colombo, 1961.
9. Thomas, E.J., *The life of the Buddha: A Legend History*, Keram Paul, London, 1927.
10. Verma, V.P., *Early Buddhism and Its Origion*, Munshiram. M. Lal, 1973.
11. Worder, A.K., *Indian Buddhism*, Motilal Banersiders, New Delhi, 1985.

**Punjabi Books:-**

1. ਸਰਾਓ, ਕਰਮਤੇਜ ਸਿੰਘ, ਪ੍ਰਾਚੀਨ ਭਾਰਤੀ ਬੁੱਧ ਧਰਮ, ਉਦਭਵ, ਸੁਭਾਅ ਅਤੇ ਪਤਨ, ਪਬਲੀਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 2007.
2. ਨਿਰਾਕਾਰੀ, ਆਰ. ਡੀ., ਭਾਰਤੀ ਦਰਸ਼ਨ, ਪਬਲੀਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1966.
3. ਪੰਨੂ, ਹਰਪਾਲ ਸਿੰਘ, ਭਾਰਤ ਦੇ ਪੁਰਾਤਨ ਧਰਮ : ਇਕ ਸੰਖੇਪ ਸਰਵੇਖਣ, ਪਬਲੀਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 2000.

**GNL-512: MODERN WESTERN PHILOSOPHY****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Rationalism**

1. Rene Descartes
2. Spinoza and Leibnitz

**SECTION-B****Empiricism**

1. John Locke
2. Berkeley and David Hume

**SECTION-C****Critical Philosophy**

1. Kant
2. Hegel

**SECTION-D****Critical Philosophy**

1. Nietzsche
2. Schopenhauer

**Suggested Readings:-****English Books:-**

1. Albert, Schwegler, Translated by James Stirling, Hutchison, *Modern Philosophy, Descartes to Hegel*, Calcutta, 1982.
2. Antony, Flew, *Philosophy: an Introduction*, London, 1980.
3. Barlingay.S.S., *A Critical Survey of Western Philosophy, Backon to Kant*,
4. *Colebrook, Claire, Philosophy and post-structurelist theory; from Kant to Deleuze, Edinburgh, 2005.*
5. Durant, Will, *The Story of Philosophy; the lives and opinions of the greater Philosophers*, 1966.
6. Masih, Y., *A Critical History of Modern Philosophy*, Delhi, 1975.
7. Monro, D.H., *Empiricism and Ethics*, London, 1967.
8. Oakeshott, Micheal, *Rationalism and Politics and other Essays*, London, 1977.

**GNL-513: SIX SCHOOLS OF INDIAN PHILOSOPHY****Credit-4**

**Mid Semester Examination: 20% weightage**  
**End Semester Examination: 80% weightage**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Philosophy: An Introduction**

1. Indian Philosophy : Main Features
2. Orthodox Systems : Origin, Nature and Characteristics; Heterodox Systems: Carvaka, Jainism, Buddhism

**SECTION-B****Samkhya and Yoga Schools**

1. Samkhya Philosophy
2. Yoga Philosophy

**SECTION-C****Nayaya and Vaisheshika Schools**

1. Vaisheshika Philosophy
2. Nayaya Philosophy

**SECTION-D****Mimamsa and Vedanta Schools**

1. Mimamsa Philosophy
2. Vedanta Philosophy

**Suggested Readings:-****English Books:-**

1. Bhattacharya, H. (ed.), *The Cultural Heritage of India*, Vol. III, The Ramakrishna Mission, Calcutta, 1969.
2. Chatterjee, S.C. and, D.M. Dutta, *An Introduction to Indian Philosophy*, Calcutta University Press, Calcutta, 1968.
3. Gupta, S.N. Das, *A History of Indian Philosophy*, Vol.I, Moti Lal Banarsi Dass, Delhi, 1975.
4. Hiriyanna, M., *Outlines of Indian Philosophy*. George Allen and Unwin Ltd., London, 1971.
5. Mohanty, J.N., *Classical Indian Philosophy*, Oxford University Press, New Delhi, 2002.
6. Muller, F.M., *The Six Systems of Indian Philosophy*, Associated Publishing House, New Delhi, 1973.
7. Radhakrishnan, S., *Indian Philosophy*, Vol.II, George Allen and Unwin Ltd., London, 1931.

**Punjabi Books**

1. ਗੁਪਤਾ, ਸ਼ਾਤੀ ਨਾਥ, *ਭਾਰਤੀ ਦਰਸ਼ਨ*, ਪੰਜਾਬ ਸਟੇਟ ਟੈਕਸਟ ਬੁੱਕ ਬੋਰਡ, ਚੰਡੀਗੜ੍ਹ, 1974.
2. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., *ਭਾਰਤੀ ਦਰਸ਼ਨ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1994.

**Hindi Books**

1. ਸਿਨਹਾ, ਹਰਿੰਦਰ ਪ੍ਰਸਾਦ, *ਭਾਰਤੀ ਦਰਸ਼ਨ ਕੀ ਰੂਪਰੇਖਾ*, ਮੋਤੀਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, 1963.
2. ਸਿਨਹਾ, ਜਾਦੂਨਾਥ, *ਭਾਰਤੀ ਦਰਸ਼ਨ*, ਲਕਸ਼ਮੀਨਰਾਯਣ ਅਗਰਵਾਲ, ਆਗਰਾ, 1960.
3. ਸ਼ਰਮਾ, ਚੰਦਰਧਰ, *ਭਾਰਤੀ ਦਰਸ਼ਨ*, 2013.

**GNL-514: JAINISM****Credit-4**

**Mid Semester Examination: 20% weightage**  
**End Semester Examination: 80% weightage**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Jainism: An Introduction**

1. Jainism : Origin and Development
2. Jaina Sects : Digambar and Shvetambar; Future of Jainism as Global Religion

**SECTION-B****Jaina Metaphysics**

1. Jaina Metaphysics : Jiva and Ajiva
2. Jaina Ethics : Karma and Moksh

**SECTION-C****Jaina Festivals and Rituals**

1. Jaina Festivals
2. Jaina Rituals

**SECTION-D****Jaina Epistemology and Social order**

1. Jaina Epistemology : Nayavad and Syadvad
2. Jaina Social order

**Suggested Readings:-****English Books:-**

1. Gopal, S., *Outlines of Jainism*, New Delhi, 1973.
2. Jacobi, H., *Studies in Jainism*, Ahmadabad, 1946.
3. Jain. Arun Kumar, *Faith & Philosophy of Jainism*. Kalbaz Publications. Delhi, 2009.
4. Jeffery, D. Long, *Jainism : an introduction*, I.B. Tauris, New York, 2009.
5. Shah, U.P., *Jainism, New Encyclopedias Britannica*, Chicago, 1974.
6. Stevenson, S., *The Heart of Jainism*, Munshiram Manoharlal, New Delhi, 1970.

**Punjabi Books:-**

1. ਗੁਪਤਾ, ਸ਼ਾਂਤੀ ਨਾਥ, ਭਾਰਤੀ ਦਰਸ਼ਨ, ਪੰਜਾਬ ਸਟੇਟ ਯੂਨੀਵਰਸਿਟੀ, ਚੰਡੀਗੜ੍ਹ, 1974.
2. ਤਾਲਿਬ ਗੁਰਬਚਨ ਸਿੰਘ (ਸੰਪਾ.), ਜੈਨਮਤ, ਪਟਿਆਲਾ।
3. ਜੋਸ਼ੀ, ਐਲ.ਐਮ., (ਸੰਪਾ.), ਜਧ ਸਿੰਘ, (ਸੰਪਾ.), ਵਿਸ਼ਵ ਧਰਮ ਸੁੰਗਹਿ, ਪਬਲੀਕੇਸ਼ਨ ਬਿਊਰੋ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1971.
4. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., ਭਾਰਤੀ ਦਰਸ਼ਨ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1994.
5. ਪੰਨੂ, ਹਰਪਾਲ ਸਿੰਘ, ਭਾਰਤ ਦੇ ਪੁਰਾਤਨ ਧਰਮ : ਇਕ ਸੰਖੇਪ ਸਰਵੇਖਣ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 2000.
6. ਪ੍ਰਤਾਪ ਸਿੰਘ (ਗਿਆਨੀ), ਸੰਸਾਰ ਦਾ ਧਾਰਮਿਕ ਇਤਿਹਾਸ, ਸਿੰਘ ਬ੍ਰਦਰਜ਼, ਅੰਮ੍ਰਿਤਸਰ, 2004.

**Hindi Books:-**

1. ਸਿਨਹਾ, ਹਰੇਂਦ੍ਰ ਪ੍ਰਸਾਦ (ਡਾ.), ਧਰਮ-ਦਰਸ਼ਨ ਕੀ ਰੂਪ ਰੇਖਾ, ਮੋਤੀਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਦਿੱਲੀ, 1985.
2. ਗੁਪਤਾ, ਐਸ.ਐਨ. ਦਾਸ, ਭਾਰਤੀ ਦਰਸ਼ਨ ਕਾ ਇਤਿਹਾਸ, ਭਾਗ-5, ਰਾਜਸਥਾਨ ਹਿੰਦੀ ਗ੍ਰੰਥ ਅਕਾਦਮੀ, ਜੈਪੁਰ, 1973.
3. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., ਭਾਰਤੀ ਦਰਸ਼ਨ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1994.
4. ਰਾਧਾ ਕ੍ਰਿਸ਼ਨਨ, ਭਾਰਤੀ ਦਰਸ਼ਨ, ਭਾਗ ਪਹਿਲਾ, ਰਾਜਪਾਲ ਐਂਡ ਸੰਨਜ਼, ਦਿੱਲੀ, 1973.

**GNL-515: ANALYTICAL PHILOSOPHY****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Introduction to Analytical Philosophy**

1. Origin and Development of Analytical Philosophy
2. Major Problems of Analytical Philosophy

**SECTION-B****Semantic Concept of Truth and Theories of Meaning**

1. Semantic Concept of Truth
2. Theories of Meaning: Nature of Concept

**SECTION-C****Theories of Meaning**

1. Experience: Definition and Nature
2. Meaning and Verification

**SECTION-D****Speech Acts**

1. Speech Act Structures
2. Speech Act Contents and Speech Act Communication

**Suggested Readings:-****English Books:-**

1. Davidson, Donald, *Inquiries into Meaning and Truth*, OUP, 1984.
2. Davitt, Michael & Kimm Sterelney, *Language and Reality*, MIT Press, 1987.
3. Feigl Herbert & Wilfrid Sellars (eds.), *Readings in Philosophical Analysis*, Appleton Century-Crofts, INC., U.S.A., 1949.
4. Martinich, A.P., *The Philosophy of Language*, OUP, 1996.
5. Pradhan, R.C., *Philosophy of Meaning and Representation*, D.K. Print World, New Delhi, 1996.

**GNL-516: PHENOMENOLOGY AND EXISTENTIALISM****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Introduction**

1. Phenomenology: Nature and Scope
2. Existentialism: Nature and Scope; Region of Pure Consciousness.

**SECTION-B****Phenomenologist Thinker**

1. Martin Heidegger : Life and Works
2. Heidegger as a Phenomenologist

**SECTION-C****Existentialist Thinker**

1. Sartre: Life and Works
2. Sartre's Contribution to Philosophy

**SECTION-D****Concept of Being, Existence and Essence**

1. Concept of Being (According to Martin Heidegger)
2. Existence and Essence (According to Sartre)

**Suggested Readings:-****English Books:-**

1. Blackham, H.J., *Six Existentialist Thinkers*, (Second Edition), New York, 1959.
2. Chatterjee, M., *The Existentialist Outlook*, Orient Longman, New Delhi, 1973.
3. Heidegger, Martin, *Being and Time*, John Macquarrie & Edward Robinson, Basil Blackwell, Oxford, 1978.
4. Husserl, Edmund, *Ideas: A General Introduction to Pure Phenomenology*, Tr. W.R.Boyce, Gibson (tr.)George Allen & Unwin Ltd., London 1931.
5. Kaufmann, Walter (ed.), *Existentialism from Dostoevsky to Sartre*, New York, 1956.
6. Luitfen, William A., *Existentialist Phenomenology*, (Revised Edition), Henry J.Koren (tr.), Duquesne University Press, Pittsburgh, 1960.
7. Narnes, H.E., *An Existentialist Ethics*, New York, 1967.
8. Paul, Ricoeur Husserl, *An Analysis of his Phenomenology*, Tr. G. Ballard & Lester Embree, Evanston, North Western University Press, 1967.
9. Spiegelberg, Herbert, *The Phenomenological Movement*, Vols. I & II, The Hague: Martinus Nijhoff, 1971.
10. Warnock, *Existentialism*, Oxford University Press, London, 1970.

**GNL-517: ISLAMIC PHILOSOPHY****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Advent of Islam**

1. Pre-Islamic Milieu of Arabia
2. Life and Mission of Prophet Muhammad

**SECTION-B****Quran and Islamic Beliefs**

1. Quran Compilation
2. Allah

**SECTION-C****Islamic Beliefs and Practices**

1. Day of Judgement
2. Five Pillars

**SECTION-D****Development of Islam after Muhammad**

1. Sects : Sunni and Shias; Islam under Khalifas
2. Islam and Violence

**Suggested Readings:-****English Books:-**

1. Amir Ali, *The Spirit of Islam*, Idarah-i-Adabiyat, Delhi, 1978.
2. Hitti, P.K., *History of the Arabs*, Macmillan, London, 1977.
3. Hughs, Thomas, *Dictionary of Islam*, Munshi Ram Manohar Lal, New Delhi, 1995.
4. Muhammad Ali, *Religion of Islam*, S. Chand, New Delhi.
5. Nicholson, *Mystics of Islam*, Idarah-i-Adabiyat, Delhi, 1976.

**Punjabi Books:-**

1. ਇਰਸ਼ਾਦ, ਮੁਹੰਮਦ, *ਪੰਜਾਬੀ ਸਾਹਿਤ ਦਾ ਇਤਿਹਾਸ (ਮੱਧਕਾਲ)*, ਭਾਸ਼ਾ ਵਿਭਾਗ, ਪੰਜਾਬ, ਪਟਿਆਲਾ, 1971.
2. ਹਬੀਬ, ਮੁਹੰਮਦ, *ਇਸਲਾਮ ਇੱਕ ਸੰਖੇਪ ਸਰਵੇਖਣ*, ਗਲੋਬੀਅਲ ਬੁਕਸ, ਪਟਿਆਲਾ, 2012.
3. *ਹਜ਼ਰਤ ਮੁਹੰਮਦ ਜੀਵਨ ਤੇ ਸਿੱਖਿਆਵਾਂ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1999.
4. ਗੁਲਵੰਤ ਸਿੰਘ, *ਇਸਲਾਮ ਤੇ ਸੂਫੀਵਾਦ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1986.
5. *ਪੰਜਾਬੀ ਸਾਹਿਤ ਦਾ ਇਤਿਹਾਸ (ਮੱਧਕਾਲ)*, ਭਾਸ਼ਾ ਵਿਭਾਗ ਪੰਜਾਬ, ਪਟਿਆਲਾ, 1971.

**GNL-519: LOGIC: INDIAN AND WESTERN****Credit-4**

**Mid Semester Examination: 20% weightage**  
**End Semester Examination: 80% weightage**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Logic: An Introduction**

1. Indian Logic: Definition, Nature and Scope; Nyaya Logic
2. Buddhist and Jaina Logic

**SECTION-B****Western Logic: An Introduction**

1. Western Logic : Definition, Nature and Scope
2. Symbolic Logic : Conjunction, Disjunction, Implication and Negation

**SECTION-C****Arguments and Statements Forms etc.**

1. Argument Forms and Arguments
2. Statement Forms and Statements; Contradiction, Contingent and Tautology

**SECTION-D****Methods of Logic**

1. Deductive Logic, Inductive Logic
2. Importance of Logic in Indian and Western philosophy

**Suggested Readings:-****English Books:-**

1. Barlingay, S., *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1965.
2. Barlingay, S.S., *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1965.
3. Cohen and Negal, *Introduction to Logic and Scientific Methods*, Allied Publishers, Bombav. 1976.
4. Copi, Irving M., *Introduction to Logic*, VI<sup>th</sup> Edition, Macmillan, New York, 1982.
5. -----, *Symbolic Logic*, VI<sup>th</sup> Edition, Macmillan, New York, 1982.
6. Vidyabhushan, Satish Chander, *A History of Indian Logic*, Motilal Banarsidass, New Delhi, 1920.

**Punjabi Books:-**

1. ਨਿਰਾਕਾਰੀ, ਆਰ.ਡੀ., *ਉਚੇਰਾ ਤਰਕ ਸ਼ਾਸਤਰ*, ਪਬਲੀਕੇਸ਼ਨ ਬਿਊਰੋ, ਪਟਿਆਲਾ।
2. ਸ਼ਰਮਾ, ਪੀ.ਏ. ਅਤੇ ਵਜ਼ੀਰ ਸਿੰਘ, *ਤਰਕ ਗਿਆਨ ਦੀ ਜਾਣ-ਪਛਾਣ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।
3. ਵਜ਼ੀਰ ਸਿੰਘ ਅਤੇ ਹਰਨਾਮ ਸਿੰਘ, *ਤਰਕ ਗਿਆਨ ਦੇ ਮੁਢਲੇ ਨੇਮ* (ਭਾਗ-1) (ਨਿਗਮਨ), ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।
4. -----, *ਤਰਕ ਗਿਆਨ ਦੀ ਜਾਣ-ਪਛਾਣ* : (ਭਾਗ-2) (ਆਗਮਨ), ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।

**Hindi Books:-**

1. ਤਿਵਾਰੀ, ਕੇਦਾਰਨਾਥ, *ਭਾਰਤੀ ਤਰਕਸ਼ਾਸਤਰ ਪਰਿਚਯ*।

**GNL-522: PHILOSOPHY OF LANGUAGE: INDIAN AND WESTERN****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Indian Perspective-I**

1. Philosophy of Language (Indian Perspective)
2. Import of Words: Akritivada, Vyaktivada, Jativada, Jatyakritivyaktivada, Jativishishtvyaktivada.

**SECTION-B****Indian Perspective-II**

1. Major Components of Sentence
2. Comprehension of Sentence Meaning

**SECTION-C****Western Perspective**

1. Philosophy of Language : Western Perspective
2. Wittgenstein: Nature and Meaning of Language ; Hans Georg Gadamer: Philosophical Hermeneutics

**SECTION-D****Problems of Philosophy of Language**

1. Language : Nature and Types of problems
2. Social Interaction and Language; Theory of Shabdabrahman (Bhartrhari).

**Suggested Readings:-****English Books:-**

1. Coward, H. G., *The Sphota Theory of Language*, Motilal Banarsidass, Delhi, 1980.
2. Mazumdar, Pardeep Kumar, *The Philosophy of Language*, Sanskrit Putak Bhandar, Calcutta, 1977.
3. Sangupta, K.K., *Language and Philosophy*, Allied Publishers, Calcuta, 1969.

**Hindi Books:-**

1. करन सिंघ, *भाषा विगिभान*, साहित्य भंडार, मेरठ, 1988.

**GNL-525: MODERN INDIAN THINKERS****Credit-4**

**Mid Semester Examination: 20% weightage**  
**End Semester Examination: 80% weightage**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Swami Vivekananda, Sri Aurobindo**

1. Swami Vivekananda: Practical Vedanta, Universal Religion
2. Sri Aurobindo: Mind, Supermind, Integral Yoga

**SECTION-B****Dayanand Saraswati Rabindranath Tagore**

1. Dayanand Saraswati: Arya Samaj
2. Rabindranath Tagore: Religion of Man, Ideas on Education

**SECTION-C****M.K. Gandhi, K. C. Bhattacharyya**

1. M.K.Gandhi: Non-Voilence, Satyagraha, Swaraj
2. K.C.Bhattacharyya: Concept of freedom, Maya

**SECTION-D****M. Iqbal, Radhakrishnan, B. R. Ambedkar**

1. M.Iqbal: Self, God, Man and Superman; Radhakrishnan: Intellect and Intuition, Idealist View of Life
2. B. R. Ambedkar: Varna and Caste System, Neo-Buddhism

**Suggested Readings:-****English Books:-**

1. Ashraf, S.E., *A Critical Exposition of Iqbal's Philosophy*, 1978.
2. Bhattacharyya, K.C., *Studies in Philosophy*, Motilal Bamarasdas, Delhi, 1983.
3. Chakrabarti, Mohit, *Tagore and Education for Social Change*, 1993.
4. Jaffrelot, Christophe, *Dr. Ambedkar and Untouchability; Analyting and Fighting Caste*, Delhi, Permanent Black, 2005.
5. Kriplani, J.B., *Gandhian Thought*, Gandhi Smarak Nidhi, Delhi, 1961.
6. Pandit, M.P., *Sri Aurobindo Studies*, Pondicherry Sri Aurobindo, 1961.
7. Pappu, S.S. & Rama Rao, *Philosophy of Sarvepalli Radhakrishnan*, Sri Satguru Publication, New Delhi, 1995.
8. Purani, A.B., *Sri Aurobindo: Some Aspects of His Vision*, Bharatiya Vidya Bhavan, Bombay, 1977.
9. Shukla, Chandrashankar, *Gandhi's View of Life*, Bhartiya Vidya Bhavan, Bombay, 1956.
10. Shyamlal, *Ambedkar and Dalit Movement*, Rawat Publications, Jaipur.
11. Swami, Nikhilananda, Vivekanand, *The Yogas and Other Works*, New York, Ramakrishna-Vivekananda Center, 1953.
12. Tagore, Rabindranath, *The Religion of Man*, 1970.
13. Ved Parkash, *Philosophy of Dayananada*, Ghaziabad, 1986.

**GNL-526: ZOROASTRIANISM, JUDAISM, CHRISTIANITY****Credit-4**

**Mid Semester Examination: 20% weightage**  
**End Semester Examination: 80% weightage**

**Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Zoroastrianism**

1. Origin and Development of Zoroastrianism
2. Philosophical Concepts

**SECTION-B****Judaism**

1. Origin and Development of Judaism
2. Philosophical Concepts

**SECTION-C****Christianity**

1. Origin and Development of Christianity
2. Philosophical Concepts

**SECTION-D****Ethical Teachings**

1. Ethical Teachings of Zoroastrianism and Judaism
2. Ethical Teachings of Christianity

**Suggested Readings:-****English Book:-**

1. Boyce, Mery, *History of Zoroastrianism*, 1975.
2. Campbell, D.B.J., *The Old Testament for Modern Reader*, John Murray, London, 1972.
3. Edward, J. Juji, *The Great Religion of the Modern World*, America, 1967.
4. Fellows, Ward J., *Religions : East and West*, Halt Rinehart, New York, 1979.
5. Janet, K.O' Dea and others, *Judaism, Christianity and Islam*, , America, 1972.
6. Jeremy, Silver Daniel, *History of Judaism, New York, 1974.*
7. P. John, V.C. and others, *Christianity*, Methew, , Patiala, 1969,
8. Raju, Karam Singh, *Ethical Perceptions of World Religions*, Guru Nanak Dev University, Amritsar, 2011.
9. Robin, Boyd, *What is Christianity*, Madras, 1970.
10. Smart, Ninian, *The Religious Experience of Mankind*, Collins, London, 1969.

**Punjabi Books:-**

1. ਧਾਲੀਵਾਲ, ਤੇਜਿੰਦਰ ਕੌਰ, *ਯਹੂਦੀ ਅਤੇ ਈਸਾਈ ਧਰਮ: ਇਕ ਜਾਣ-ਪਛਾਣ*, ਗ੍ਰੇਸੀਅਸ ਪਬਲੀਕੇਸ਼ਨ, ਪਟਿਆਲਾ, 2009.
2. ਭੱਟੀ, ਕਰਤਾਰ ਚੰਦ, *ਈਸਾਈ ਧਰਮ : ਇਕ ਜਾਣ-ਪਛਾਣ*, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ, 1995.
3. ਮੈਸੀ, ਜੇਮਜ਼, *ਮਸੀਹੀਅਤ ਇਕ ਪਰਿਚਯ*, ਫਕੀਰ ਸਿੰਘ ਐਂਡ ਸੰਨਜ਼, ਅੰਮ੍ਰਿਤਸਰ, 1976.

**Hindi Books:-**

1. ਸਿਨਹਾ, ਹਰੇਂਦ੍ਰ ਪ੍ਰਸਾਦ (ਡਾ.), *ਧਰਮ-ਦਰਸ਼ਨ ਕੀ ਰੂਪ ਰੇਖਾ*, ਮੋਤੀਲਾਲ ਬਨਾਰਸੀ ਦਾਸ, ਦਿੱਲੀ, 1985

**GNL-527: SIKHISM: SOCIAL AND POLITICAL PHILOSOPHY****Credit-4****Mid Semester Examination: 20% weightage****End Semester Examination: 80% weightage****Instructions for the Paper Setters:-**

Eight questions of equal marks (Specified in the syllabus) are to be set, two in each of the four Sections (A-D). Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each Section. The fifth question may be attempted from any Section.

**SECTION-A****Social Institutions**

1. Origin and Development
2. Gurdwara, Sangat and Pangat

**SECTION-B****Cultural Aspects**

1. Main Characteristics of Sikh Culture
2. Sikh Art and Architecture

**SECTION-C****Political Philosophy**

1. Nature of Political Philosophy
2. Religion and Politics

**SECTION-D****Miri Piri and Gurmat Sangeet**

1. Miri-Piri
2. Gurmat Sangeet

**Suggested Readings:-****English Books:-**

1. Arshi, Pardeep Singh, *Sikh Architecture in Punjab*, 1999.
2. Brown, Kerry, *Sikh Art and Literature*, London, 1999.
3. Daljit Singh, *The Sikh Ideology*, New Delhi, 1984.
4. Dewan Singh, *Sikh Religion and Culture*, Amritsar, 1998. .
5. Grewal, J.S., *Sikh Ideology Polity and Social order*, 1996.
6. -----, *The Sikhs; Ideology, Institutions and Identity*, New Delhi, 2009.
7. Gupta, V.K., *The Sikh and Gurdwara System*, New Delhi, 1998.
8. Gurnam Singh(Dr.), *Sikh Musicology*, Delhi, 2001.
9. Johar, Surinder Singh, *Sikh Guru and their Shrines* Delhi, 1976.
10. Kashmir Singh, *Sikh Gurdwara Legislation; All India Perspective*, Amritsar, 1991.
11. Makin, Gurbachan Singh, *Philosophy of Sikh Gurus*, 1994.
12. Navkiran Singh, *Sikh Gurdwara Act 8 of 1925*, Chandigarh, 2004.
13. Nirbhai Singh, *Philosophy of Sikhism; Reality and Its Manifestation*, 1990.
14. Raj, Niharranjan, *Sikh Gurus and the Sikh Society; A Study in Social Analysis*, New Delhi, 1975.
15. Shackle, Christopher, *Sikh Religion, Culture and Ethnicity*, Surrey,
16. Sher Singh, *Philosophy of Sikhism*, Sharomani Gurdwara Prabandhak Committee, Amritsar, 1980.
17. *Sikh Sacred Music*, New Delhi, 1967.
18. Wazir Singh, *Philosophy of Sikh Religion; A Brunch of Eleven Studies*, 1981.